



## FINAL MEET REPORT

The purpose of this report is to provide information to pass onto future Chairperson(s). Include any pertinent documents (routes, quizzes, etc.), a copy of the advertising and final meet articles submitted to the Wheeling the "A" and Web Master.

*Please submit the completed report to the Treasurer and Indoor or Outdoor Meet Chairman within 14 days after the event.*

05112004

Event: \_\_\_\_\_

Chairperson(s): \_\_\_\_\_

Date: \_\_\_\_\_ Weather: \_\_\_\_\_

Location: \_\_\_\_\_

Description of Event: \_\_\_\_\_

Attendance ( <sup>Adults/Kids</sup> / <sup>Model A/Moderns</sup> ): \_\_\_\_\_

Members Assisting: \_\_\_\_\_

Suppliers of Food, Beverages, Equipment, Etc.: \_\_\_\_\_

Members response to this Event: \_\_\_\_\_

Suggestions for future events like this: \_\_\_\_\_

